



## 2005-2006

### HOUSTON AREA COUNCIL

Quarterly meetings held  
4th Thursday in Jan/Apr/Jul/Oct  
Sheraton Brookhollow  
3000 North Loop West  
Houston, TX 77092  
[www.abwa-hou.org](http://www.abwa-hou.org)

### ALVIN

★ **Gulf Crossroads Chapter**  
2nd Mondays @ 6:30pm  
Homestead Inn @ Gorden Street  
Audrey Hatley  
281-331-3978  
[jhatley@houston.rr.com](mailto:jhatley@houston.rr.com)

### BAY AREA

★ **Bay Area Vision Chapter**  
2nd Wednesday @ 11:30am  
Brentwood Inn (Old Holiday Inn) @1300 Nasa Pky.  
Sheila Hardy  
281-337-9407  
[shardy@maximblue.com](mailto:shardy@maximblue.com)

★ **League City Charter Chapter**  
3rd Thursday @ 6:30pm  
South Shore Country Club @ 4300 S. Shore Blvd  
Dyane Magliolo  
281-853-3064  
[www.abwa-lccc.org](http://www.abwa-lccc.org)

### BRYAN-COLLEGE STATION

◆ **Leading Women Express Network**  
2nd Wednesday @ 11:30am  
Briarcrest Country Club  
Wendy Weldon  
979-492-6900  
[www.abwalwen.org](http://www.abwalwen.org)

### CYPRESS

◆ **Cy-Fair Express Network**  
4th Thursday @ 11:30am  
NW Forest Conf Ctr @ 12715 Telge Road  
Marla Regan  
281-682-0127  
[www.cyfen.org](http://www.cyfen.org)

### HOUSTON

★ **Galleria Networking Chapter**  
2nd Tuesday @ 11:30am  
University Club - inside the Galleria  
Linda Nugent  
713-939-8810  
[srmlinda32@ev1.net](mailto:srmlinda32@ev1.net)

★ **Greenspoint Chapter**  
3rd Wednesday @ 11:30 am  
Greenspoint Club @ 16925 Northchase Dr  
Susan Dietz  
713-951-7361  
[www.abwagreenspoint.org](http://www.abwagreenspoint.org)

◆ **Houston Area Professional Express Network**  
4th Thursday @ 5:30pm  
Hotel Derek - 610 @ Westheimer  
Michele M. Stanton  
713-968-9242  
[www.hapen.org](http://www.hapen.org)

★ **San Jacinto Chapter**  
2nd Tuesday @ 5:30pm  
The Briar Club @2603 Timmons Lane  
Nancy King  
281-496-9876  
[www.abwa-sanjacinto.org](http://www.abwa-sanjacinto.org)

★ **WINGS Chapter**  
2nd Thursday @ 5:45pm  
Westchase Hilton Hotel on Westheimer  
Corrine Cooper  
281-797-8527  
[www.abwa-wings.org](http://www.abwa-wings.org)

### HUMBLE

★ **Humble Artesian Chapter**  
1st Tuesday @ 6pm  
Atascocita Country Club  
20114 Pinehurst Place Drive  
Germaine Porche  
281-348-9181  
[www.abwahumble.org](http://www.abwahumble.org)

### KATY

★ **Katy Charter Chapter**  
2nd Tuesday @ 6pm  
Cinco Ranch Golf Club  
Dana Dusek  
281-492-1956  
[www.katyabwa.org](http://www.katyabwa.org)

◆ **West Houston Express Network**  
1st Thursday @ 11:30am  
Cinco Ranch Golf Club  
Mary Jane Brock  
713-232-2960  
[www.whenabwa.org](http://www.whenabwa.org)

### KINGWOOD

◆ **Women of Vision Express Network**  
2nd Tuesday @ 11:30am  
Kingwood Country Club  
1700 Lake Kingwood Trail  
Robin Scott  
281-361-7977  
[www.abwawoven.org](http://www.abwawoven.org)

### MISSOURI CITY

★ **Fort Bend County Chapter**  
1st Thursday @ 6:30pm  
Sugar Creek Country Club @ 420 Sugar Creek Blvd  
Melissa Pitcock  
281-980-2910  
[www.abwafortbend.org](http://www.abwafortbend.org)

### PEARLAND

◆ **South East Express Network**  
3rd Thursday @ 11:30am  
The Grille in Pearland  
Sheri Parrack  
713-957-4088  
[sheriparrack@tmtc2000.com](mailto:sheriparrack@tmtc2000.com)

### SUGAR LAND

◆ **South West Area Professional Express Network**  
3rd Tuesday @ 11:30am  
Sugar Creek Country Club @ 420 Sugar Creek Blvd  
Beth Tabak  
281-343-1691  
[www.swapen.org](http://www.swapen.org)

### TOMBALL

★ **Tomball Charter Chapter**  
3rd Thursday @ 6pm  
Tomball Community College - Rm E168A  
Barbara Fields  
281-580-5705  
[www.abwatomball.org](http://www.abwatomball.org)

### THE WOODLANDS

★ **The Woodlands Charter Chapter**  
2nd Monday @ 6pm  
The Woodlands Waterway Marriot @  
1601 Lake Robbins Drive  
Cyndi Brandt  
936-321-5167  
[www.abwathewoodlands.com](http://www.abwathewoodlands.com)

◆ **Diamonds denote Express Networks** - Geared toward the busy professional who wants advanced networking and business skills training opportunities. Streamlined meetings usually are conducted conveniently during lunch or breakfast. *Annual membership fee: \$100 plus your local network dues.*

★ **Stars denote Chapters** - Offering a strong community service and philanthropic focus, with monthly meetings centering on educational, networking and fund-raising programs. *Annual membership fee: \$50 plus your local chapter dues.*